

FEB 05 2007

CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)

Applicant(s): Alam et al.

Docket No.
60168/76.2Application No.
10/595,450Filing Date
April 20, 2006Examiner
Not assignedGroup Art Unit
Not assigned

Invention: PORTABLE HAND PUMP FOR EVACUATION OF FLUIDS

I hereby certify that this

See Below

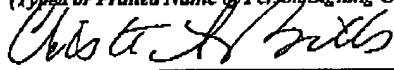
(Identify type of correspondence)

is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. 571-273-8300)

on February 5, 2006
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Transmitted: Revocation of Power of Attorney with New Power of Attorney and Change
of Correspondence Address (1 pg);
Statement Under 37 CFR 3.73(b) (1 pg)

P18/REVO2

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PTO/SB/82 (01-06)

Approved for use through 12/31/2006, OMB 0651-0035

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REVOCATION OF POWER OF ATTORNEY WITH NEW POWER OF ATTORNEY AND CHANGE OF CORRESPONDENCE ADDRESS	Application Number	10/595,450
	Filing Date	April 20, 2006
	First Named Inventor	Hasan B. Alam, et al.
	Art Unit	
	Examiner Name	
	Attorney Docket Number	60168-2002 76.2

I hereby revoke all previous powers of attorney given in the above-identified application.

 A Power of Attorney is submitted herewith.

OR

 I hereby appoint the practitioners associated with the Customer Number:

32642

 Please change the correspondence address for the above-identified application to: The address associated with
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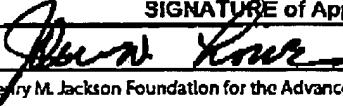
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<input type="checkbox"/> Firm or Individual Name			
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I am the:

 Applicant/Inventor. Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)

SIGNATURE of Applicant or Assignee of Record

Signature			
Name	The Henry M. Jackson Foundation for the Advancement of Military Medicine, Inc.		
Date	January 31, 2007	Telephone	(301) 424-0800

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

 Total of _____ forms are submitted.

This collection of information is required by 37 CFR 1.38. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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PTO/SB/06 (09-06)

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STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Hasan B. Alam, et al.

Application No./Patent No.: 10/595,450

Filed/Issue Date: April 20, 2006

Entitled: PORTABLE HAND PUMP FOR EVACUATION OF FLUIDS

The Henry M. Jackson Foundation for the
Advancement of Military Medicine, Inc. a Tax-Exempt Corporation
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. the assignee of the entire right, title, and interest; or
2. an assignee of less than the entire right, title and interest
(The extent (by percentage) of its ownership interest is _____ %)

in the patent application/patent identified above by virtue of either:

A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

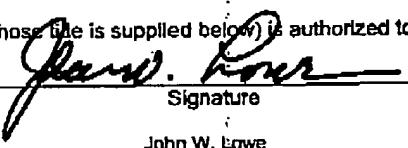
OR B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: Emily Rhee and Hasan B. Alam To: Advancement of Military Medicine, Inc.
The document was recorded in the United States Patent and Trademark Office at
Reel 017274, Frame 0016, or for which a copy thereof is attached.
2. From: Peter Rhee To: Advancement of Military Medicine, Inc.
The document was recorded in the United States Patent and Trademark Office at
Reel 018016, Frame 0460, or for which a copy thereof is attached.
3. From: The Health Sciences To: Advancement of Military Medicine, Inc.
The document was recorded in the United States Patent and Trademark Office at
Reel 017273, Frame 0988, or for which a copy thereof is attached.

Additional documents in the chain of title are listed on a supplemental sheet.
 As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.


Signature

January 31, 2007

Date

John W. Lowe
Printed or Typed Name

(301) 424-0800
Telephone Number

President

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to the (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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